



**All Measurements are
For FSA Programs Only**

Wetland Determination Identifiers

- Restricted Use
 - ▼ Limited Restrictions
 - Exempt from Conservation Compliance Provisions
- Disclaimer:** Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

Marion Co. FSA

wht=wheat-SRW-GR
C=corn-YEL-GR
SB=soybn-COM-GR
P=mixfg-GZ
H=mixfg-FG
LS=mixfg-LS
All fids NI

*Notations on map supersede the legend
*Unless notated on Map

1:7,920

Program Year: 2025

Created: 10/7/2024

Flown: 2022-6-20

**Farm 3870
Tract 2858**

clu
crp
plss

North Arrow



Abbreviated 156 Farm Record

Tract Number : 2858

Description : S17 T57N R7W
FSA Physical Location : MISSOURI/MARION
ANSI Physical Location : MISSOURI/MARION
BIA Unit Range Number :
HEL Status : HEL field on tract.Conservation system being actively applied
Wetland Status : Wetland determinations not complete
WL Violations : None
Owners : RICHELLE BEHRING, GALE M BEHRING
Other Producers : BRANDON SNIDER
Recon ID : None

Tract Land Data

Farm Land	Cropland	DCP Cropland	WBP	EWP	WRP	GRP	Sugarcane
143.15	74.42	74.42	0.00	0.00	0.00	0.00	0.0
State Conservation	Other Conservation	Effective DCP Cropland	Double Cropped	CRP	MPL	DCP Ag. Rel Activity	SOD
0.00	0.00	27.88	0.00	46.54	0.00	0.00	0.00

DCP Crop Data

Crop Name	Base Acres	CCC-505 CRP Reduction Acres	PLC Yield
Corn	2.15	0.00	107
Soybeans	2.26	0.00	28

TOTAL 4.41 0.00

NOTES

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) e-mail: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

CRP-1 (07-06-20)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 29 127	2. SIGN-UP NUMBER 47
CONSERVATION RESERVE PROGRAM CONTRACT		3. CONTRACT NUMBER 11025C	4. ACRES FOR ENROLLMENT G.B. 46.54
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code)		6. TRACT NUMBER 7. CONTRACT PERIOD	
MARION COUNTY FARM SERVICE AGENCY 6465 HIGHWAY 168 STE A PALMYRA, MO63461-3203		2858 Farm 3870	FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2015 09-30-2025
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (573) 769-2235		8. SIGNUP TYPE: HEL Missouri	

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix/Appendices for the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	\$ 164.80	10. Identification of CRP Land (See Page 2 for additional space)			
9B. Annual Contract Payment	\$ 7,670.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres E. Total Estimated Cost-Share
9C. First Year Payment	\$	2858	12	CP1	44.88 \$ 0.00
(Item 9C is applicable only when the first year payment is prorated.)		2858	20	CP1	0.71 \$ 0.00
		2858	26	CP1	0.95 \$ 0.00

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) GALE M BEHRING 839 COUNTY ROAD 206 HUNNEWELL, MO63443-2016	(2) SHARE 100.00 %	(3) SIGNATURE (By) e-Signed by Gale Behring For, if applicable: On 07-14-23	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 07-14-23
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) RICHELLE BEHRING 839 COUNTY ROAD 206 HUNNEWELL, MO63443-2016	(2) SHARE 0.00 %	(3) SIGNATURE (By) e-Signed by Gale Behring For, if applicable: On 07-14-23	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY spouse	(5) DATE (MM-DD-YYYY) 07-14-23
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) (573) 406-2595	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE Shannine LUNA LED for CCC	B. DATE (MM-DD-YYYY) 7-17-2023
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

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RECEIVED

JUL 17 2023

Marion County FSA

Date Printed: 06/27/2023

File