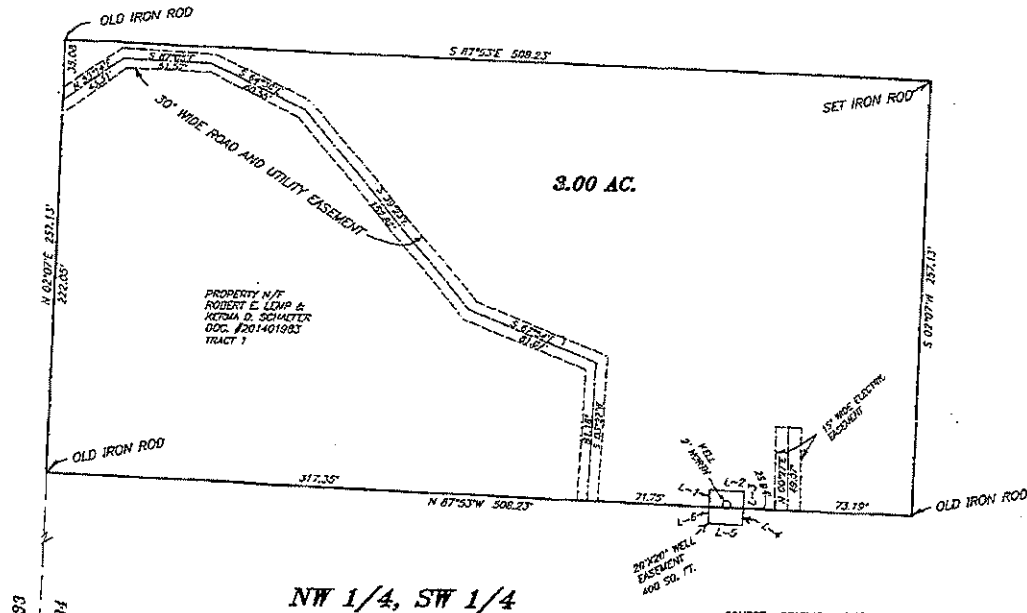


SECTION 34  
TOWNSHIP 47 NORTH  
RANGE 4 WEST  
WARREN COUNTY, MO.



NW 1/4, SW 1/4

PROPERTY N/T  
ROBERT E. LEMP &  
KERNIA D. SCHAEFER  
DOC. #201401363  
TRACT II

COURSE	BEARING	DISTANCE
L-1	N 02°07'E	10.00'
L-2	S 87°53'E	20.00'
L-3	S 02°07'W	10.00'
L-4	S 02°07'W	10.00'
L-5	N 87°53'W	20.00'
L-6	N 02°07'E	10.00'



07/24/2014

THIS IS TO CERTIFY THAT AT THE REQUEST OF  
KERMA SCHAEFER, WE HAVE MADE A  
SURVEY AS SHOWN ABOVE AND THAT IT REPRESENTS A  
TRUE AND ACCURATE RECORD OF SAID SURVEY AND  
WAS EXECUTED IN ACCORDANCE WITH THE CURRENT  
MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS  
OF THE MISSOURI STATE LAND SURVEY  
ROBERT L. LEWIS  
PROFESSIONAL LAND SURVEYOR NO. \_\_\_\_\_  
HARRISON COUNTY SURVEYOR

3.00 AC. TRACT

A tract of land being part of the Northwest Quarter of the Southwest Quarter of Section 34, Township 47 North, Range 4 West, Warren County, Missouri and being described as follows:

Commencing at a Missouri State Land Survey monument at the Southwest corner of Section 34; thence along the West line of Section 34, North 02°-07' East 1746.49 feet to an old iron rod at the place of beginning of the said unit of land: thence North 02°-07' East 257.13 feet to an old iron rod; thence leaving the said West line of Section 34, South 87°-53' East 508.23 feet to an iron rod; thence South 02°-07' West 257.13 feet to an old iron rod; thence North 87°-53' west 508.23 feet to the place of beginning and containing 3.00 acres, more or less.

30 FOOT WIDE ROAD AND UTILITY EASEMENT

A strip of land 30 feet wide for road and utility easement being part of the Northwest Quarter of the Southwest Quarter of Section 34, Township 47 North, Range 4 West, Warren County, Missouri and being described as follows:

Commencing at a Missouri State Land Survey monument at the Southwest corner of Section 34; thence along the West line of Section 34, North 02°-07' East 1746.49 feet to an old iron nail; thence North 02°-07' East 222.05 feet to the place of beginning of the centerline of the said 30 foot wide strip of land; thence along the said centerline, North 53°-11' East 43.31 feet to Section South 87°-05' East 51.57 feet; thence South 64°-30' East 60.55 feet; thence South 59°-39' East 60.55 feet; thence South 67°-54' East 81.07 feet; thence South 59°-37' West 81.16 feet to a point on the north line of tract 17 described in Document #2014011983 of the Warren County records and the end of the said centerline of the 30 foot wide Road and Utility easement.

WELL EASEMENT

A tract of land for well easement being part of the Northwest Quarter of the Southwest Quarter of Section 34, Township 47 North, Range 4 West, Warren County, Missouri and being described as follows:

Commencing at a Missouri State Land Survey monument at the Southwest corner of Section 34; thence along the West line of Section 34, North 02°-07' East 1746.49 feet to an old iron rod; thence South 87°-53' East 389.10 feet to the place of beginning of the said tract of land; thence North 02°-07' East 10.00 feet; thence South 87°-53' East 20.00 feet; thence South 62°-07' West 20.00 feet; thence North 87°-53' West 20.00 feet; thence North 02°-07' East 10.00 feet to the place of beginning, and containing 400 square feet, more or less.

15 FOOT WIDE ELECTRIC EASEMENT

A strip of land 15 feet wide for electric easement being part of the Northwest Quarter of the Southwest Quarter of Section 34, Township 47 North, Range 4 West, Warren County, Missouri and being described as follows:

Commenting at a Missouri State Land Survey monument at the Southwest corner of Section 34; thence along the West line of Section 34, North 02°-07' East 1746.49 feet to an old iron rod; thence South 87°-53' East 435.04 feet to the place of beginning of the centerline of the said 15 foot wide strip of land; thence along the said centerline, North 00°-27' East 49.07 feet to the end of the said centerline of the 15 foot wide Easement.

CLASS OF SURVEY---RURAL  
SUBJECT TO: EASEMENTS OF RECORD

**Lewis-Bade Inc.**  
Professional Land Surveyors

PHONE (636)
SURVEYED BY
STU. JOSH, MA
DRAWN BY:

# EXHIBIT

2014-15

C